

**STEBEN COUNTY LAND BANK CORPORATION (SCLBC)**

*Wednesday, January 7, 2026*

*10:30 a.m.*

*Legislative Chambers, 3<sup>rd</sup> Floor, Annex Building  
Bath, New York*

**\*\*MINUTES\*\***

**PRESENT:** Hilda T. Lando, Chair, Steuben County Legislature – District 2  
Scott J. Van Etten, Chair, Steuben County Legislator – District 13  
Jack K. Wheeler, Steuben County Manager  
Mitch Alger, Steuben County Commissioner of Finance  
John Buckley, Mayor, City of Hornell  
John Malter, Wayland Town Supervisor

**OTHERS:** Christopher Brewer, Deputy County Manager/SCLBC Executive Director  
Tim Rosell, Steuben County Attorney  
Doug Madison, Arbor Development  
Elizabeth Hunt, Arbor Development  
Danielle Kenny, Arbor Development  
Kelly H. Fitzpatrick, Chair, Steuben County Legislature – District 3  
Justin Eberlin, Steuben County Legislator – District 13  
K. Michael Hanna, Steuben County Legislator – District 5  
Shannon Logsdon, Steuben County Legislator – District 4  
Nicholas D. Pelham, Steuben County Legislator – District 3  
Eddie Van Stine, Public Information Specialist

**ABSENT:** Mark Ryckman, Corning City Manager

**I. CALL TO ORDER**

Mrs. Lando called the meeting to order at 10:36 a.m.

**II. APPROVAL OF MINUTES**

**MOTION: APPROVING THE MINUTES OF THE DECEMBER 3, 2026 MEETING MADE BY MR. VAN ETTEN, SECONDED BY MAYOR BUCKLEY AND DULY CARRIED.**

**III. DISCUSSION/ACTION ITEMS**

A. *Treasurer's Report* – Mr. Alger presented the Treasurer's Report for review. He noted they received proceeds from the sale of the 11948 River Road property in the amount of \$250,000.

B. *Award Bids* – Mr. Brewer recommended awarding the bid for air monitoring for two demolition projects located at 6238 North Main Street Extension, Hornell and 97 Gorton Street, Corning to the sole bidder, Paradigm.

**MOTION: AWARDING THE BID FOR AIR MONITORING TO THE SOLE BIDDER, PARADIGM AS FOLLOWS: 6238 NORTH MAIN STREET EXTENSION, HORNELL - \$1,860 AND 97 GORTON STREET, CORNING - \$2,160 MADE BY MAYOR BUCKLEY, SECONDED BY MR. ALGER AND DULY CARRIED.**

C. *Inventory Update* – Mr. Brewer stated the property at 11948 River Road in Corning was sold for \$250,000. We have a couple of demolition projects upcoming and those have been scheduled for spring, weather dependent. We will use County DPW trucks for hauling. The Phase II site work on the property located on 87

Denison, Corning is complete. Ms. Hunt stated the environmental for this project have been approved and everything is good for demolition. We are working with the City to access the property. She stated the Department of Environmental Conservation wants someone on site during demo because of ash and soot. This property will be kept by the County for use as a parking lot. We just need to schedule the demo and get the paperwork. Mr. Brewer stated he will put together and send out a spreadsheet of the Land Bank's inventory. Ms. Hunt stated we are working through the other demo projects, and everything is good to go. Mr. Madison stated the project on Fenderson Street Extension has started. Ms. Kenny stated when the Fenderson Street project is done, we can schedule a tour for the Board.

D. *Grant Application Status* – Mr. Brewer stated we submitted our application for \$1.7 million. Hopefully we will hear something prior to our next meeting. Ms. Kenny stated the Governor is trying to push unit count and having deliverables. The Owner-Occupied Rehab Program is for 80 – 120 percent of AMI households. This program will serve a population that is currently underserved and will assist owners with emergency repairs, roofs, etc.

**IV. NEW BUSINESS**

A. *Property Assessment* – Mr. Malter asked do you have the assessment amounts for properties since the Land Bank was established? Mr. Brewer stated I will send that information out to the Board. He stated he tracks the assessments prior to acquisition and after disposition.

B. *Next Meeting* – The next meeting will be held on Wednesday, February 4, 2026, at 10:30 a.m.

**MOTION: TO ADJOURN MADE BY MR. WHEELER, SECONDED BY MR. MALTER AND DULY CARRIED.**

Respectfully Submitted by

Amanda L. Chapman  
Deputy Clerk  
Steuben County Legislature