

STEBEN COUNTY PUBLIC SAFETY AND CORRECTIONS COMMITTEE

Monday, April 6, 2026

9:00 a.m.

Legislative Chambers, 3rd Floor, Annex Building, Bath, New York

This meeting may also be accessed via Zoom Webinar at:

<https://steubencountynygov.zoom.us/j/88180438501?pwd=luNtQxbFjtTy1Q2pDLyPU1ZwdYfEoB.1>

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Webinar ID: 881 8043 8501

Password: 45113809

****AGENDA****

I. CALL TO ORDER

II. APPROVAL OF MINUTES – [March 2, 2026](#)

III. DEPARTMENTAL REQUESTS

- A. District Attorney's Office (*Brooks Baker/Joan Merry/Noel Terwilliger*)
1. **Contract Renewal – Catlyn Shaylor (Stenographer for Grand Jury Services)**
 2. **Summer Internships for Law/Legal Students**
- B. Sheriff's Office (*James Allard/Brian Logsdon*)
1. [Accept Equipment Donation from Corning Police Department](#)
 2. **Accept Bid for Vegetation Control**
 3. [Amend Contract with OCV to Add “Animal Abuse Registry” to Sheriff's App - \\$3,495](#)
 4. [Contract Renewal – Tyler \(Civil Office Software\) - \\$7,938.53](#)
- C. Emergency Services/E-911 (*Tim Marshall/Ken Forenz*)
1. [Wilmac Service Agreement](#)
 2. **Grant Budget Adjustments**
 - [FY23 SICG](#)
 - [FY23 Domestic Terrorism](#)
 3. **Regional Radio Consortium Agreement**
- D. Personnel (*Nate Alderman/Jennifer DeMonstoy*)
1. **Sheriff's Office**
 - *Create Two Correction Officer (PT) Positions (\$27.5755 hourly)*
- E. County Manager (*Jack Wheeler/Christopher Brewer*)
1. **Law Enforcement Grant Applications**
 - [Bath Police Department](#)
 - [Wayland Police Department](#)
 2. **Grant Discussion**

IV. NEW BUSINESS

V. ADJOURNMENT

Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4th Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.