

2026
REGULAR SESSION
Steuben County Legislative Meeting
Monday, March 23, 2026 – 10:00 A.M.
Legislative Chambers, 3rd Floor, Annex Building- Bath, New York.

NOTICE IS HEREBY GIVEN, that in accordance with the *Rules of Procedure* of the Steuben County Legislature, and pursuant to Chapter 58 of the Laws of 2026, the regularly stated monthly meeting of the Steuben County Legislature will be held on Monday, March 23, 2026, at 10:00 A.M. in the Legislative Chambers, 3rd Floor, Annex Building, 20 East Morris St., Bath, New York 14810.

A G E N D A

1. Call to Order.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Certificates of Appreciation.
6. Comments by Members of the Public.
7. Adoption of Minutes of the Previous Meeting(s).
8. Reports of Standing Committees.
9. Reports of Special Committees.
10. Reports of County Officers.
11. Announcements.

GENERAL ORDERS OF THE DAY
PROPOSED RESOLUTIONS

1. [Matters Pertaining to County Real Property Tax Sales, Corrections of Assessments, Property Taxes, and Other Real Property Acquisitions and Dispositions. \(Van Etten\)](#)
2. [Receiving and Accepting the March 23, 2026, Communications Log as Prepared by the Steuben County Manager's Office. \(Fitzpatrick\)](#)
3. [Presenting Local Law Tentatively No. One for the Year 2026, Establishing a Registry for Animal Abusers. \(Horton / Thew\)](#)
4. [Presenting Local Law Tentatively No. Two for the Year 2026, Amending Local Law No. Eight for the Year 2023, Relative to Enrolled Volunteer Firefighter or Ambulance Worker. \(Thew\)](#)
5. [Presenting Local Law Tentatively No. Three for the Year 2026, Amending Local Law No. Three for the Year 2023, Relative to Senior Citizens, Creating Additional Income Categories and Corresponding Exemption Percentages on Real Property. \(Thew\)](#)
6. [Authorizing Revisions to the *Administrative Code*. \(Thew\)](#)
7. [Adopting the Corrective Action Plan for the Safeguarding of Computerized Data. \(Thew\)](#)
8. [Adopting the Corrective Action Plan for the Financial Management Audit. \(Van Etten\)](#)
9. [Standardization of Mechanical Truck Scales Utilized by the Public Works Solid Waste Division. \(Horton\)](#)
10. [Standardization of Cardiac Monitors Utilized by the Office of Emergency Services. \(Horton\)](#)
11. [Authorizing the Interim Director of Public Health to Update the Schedule of Fees. \(Potter\)](#)
12. [Authorizing a Transfer from Road Improvements Unassigned to Road Project Funds. \(Horton / Van Etten\)](#)
13. [Authorizing a Transfer of Unused 2025 Opioid Settlement Funds to Family Service Society for 2026. \(Potter / Van Etten\)](#)

14. [Authorizing the County Manager to Enter into an Intergovernmental Agreement with Chemung County for Preschool Transportation. \(Potter\)](#)
15. [Authorizing a Memorandum of Understanding with IPPC Technologies, Inc. \(Horton\)](#)
16. [Accepting and Appropriating Funds from the Office for Aging Advisory Council. \(Potter / Van Etten\)](#)
17. [Accepting and Appropriating the New York State Office of Victim Services \(OVS\) Grant. \(Potter / Van Etten\)](#)
18. [Accepting and Appropriating the New York State Office of Mental Hygiene Cares Up Grant. \(Horton / Van Etten\)](#)
19. [Accepting and Appropriating Grant Funds from the New York State 250th Commemoration Commission. \(Hanna / Van Etten\)](#)
20. [Creating One Senior Social Work Assistant Position, CSEA Grade L, within the Department of Community Services. \(Potter / Thew\)](#)
21. [Creating Two Help Desk Technical Assistant Positions, CSEA Grade G, within the Department of Social Services. \(Potter / Thew\)](#)
22. [Creating Two Caseworker Positions, CSEA Grade K, within the Department of Social Services. \(Potter / Thew\)](#)
23. [Creating One Computer Operations Supervisor Position, CSEA Grade N, within the Department of Social Services. \(Potter / Thew\)](#)

APPOINTMENTS

24. [Confirming the Appointment of Members to the Marsh Ditch Watershed Protection District Administrative Board. \(Fitzpatrick\)](#)
25. [Appointing Members to the Soil and Water Conservation District Board of Directors. \(Fitzpatrick\)](#)

MEMORIALIZATIONS

26. [Memorializing and Supporting the Addition of Four Plaques to the Hornellsville Civil War Soldiers Monument. \(Hanna\)](#)
27. [Memorializing the New York State Public Service Commission to Immediately Review Electric Delivery Charges, Demanding Improved Cost Controls and Transparency Regarding the Escalating Cost of Electricity. \(Hanna\)](#)

OTHER

28. [Matter\(s\) Pertaining to the Settlement of Claim\(s\) by or against the County. \(Fitzpatrick\)](#)
29. Other relevant and urgent County matters which necessarily need the action of the County Legislature at this slated meeting, SUBJECT to 15 AFFIRMATIVE VOTES, or UNANIMOUS vote of the members of the Legislature if less than 15 members are present to entertain such matters.

FINAL BUSINESS OF THE DAY

1. Unfinished business.
2. Adjournment.

DATED: March 18, 2026
Village of Bath, New York

Yours, etc.
KELLY H. FITZPATRICK, Chair
ROCHELLE L. CASSELBURY, Clerk of Legislature