

STEUBEN COUNTY HUMAN SERVICES, HEALTH & EDUCATION COMMITTEE

Wednesday, March 4, 2026

9:00 a.m.

Legislative Chambers, 3rd Floor, Annex Building, Bath, New York

This meeting may also be accessed via Zoom Webinar at:

<https://steubencountyny.gov.zoom.us/j/87365254123?pwd=GsjnykYMuO1ykxvQ00iyfeFyTHqou8.1>

Or by dialing +1 646 558 8656 US (New York)

Webinar ID: 873 6525 4123

Password: 76251265

****AGENDA****

I. CALL TO ORDER

II. APPROVAL OF MINUTES – February 4, 2026

III. DEPARTMENTAL REQUESTS

A. Community Services (*Lynn Gramley/Auralee Jefferds*)

1. [Request to Roll-Over Unused 2025 Opioid Funds to Family Service Society for 2026](#)

B. Office for the Aging (*Gabe Smalt/Christine Towner*)

1. **Authorization to Accept Funds from OFA Advisory Council - \$15,474.65**

C. Social Services (*Kathy Muller/Lise Reynolds*)

1. **Contract Approvals**
2. [Accept and Appropriate New York State Office of Victim Services \(OVS\) Grant - \\$288,412.00](#)
3. **Amend Major Equipment List – Purchase of Colposcope for Hornell CAC Site - \$22,000.00**

D. Public Health (*Matt Marmor*)

1. [Inter-Municipal Agreement with Chemung County – Preschool Transportation](#)
2. **Authorization to Bid Preschool Transportation Services**
3. [Authorizing the Adjustment of Public Health and Nursing Services Fees](#)
4. **Request to Roll Over \$4,717.09 in Unspent Opioid Campaign Advertising Funds from 2025 Budget to 2026 Budget**

E. Personnel (*Nate Alderman/Jennifer DeMonstoy*)

1. **Community Services**
 - a. *Create One (1) Senior Social Work Assistant Position, CSEA Grade L (\$53,272 - \$78,801)*
2. **Social Services**
 - a. *Create Two (2) Help Desk Technical Assistant Positions, CSEA Grade G (\$41,740 - \$61,743)*
 - b. *Create Two (2) Caseworker Positions, CSEA Grade K (\$50,736 - \$75,049)*
 - c. *Create One (1) Computer Operations Supervisor, CSEA Grade N (\$58,712 - \$86,878)*

F. County Manager (*Jack Wheeler/Chris Brewer*)

IV. NEW BUSINESS

V. ADJOURNMENT

Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4th Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.