

STEBEN COUNTY PUBLIC SAFETY AND CORRECTIONS COMMITTEE

Monday, November 6, 2023

9:00 a.m.

Legislative Chambers, 3rd Floor, Annex Building, Bath, New York

This meeting may also be accessed via Zoom teleconference at:

<https://steubencountynygov.zoom.us/j/85032061033?pwd=UG9HLzI0STV0dkZ2c1JxR3U3d0xiUT09>

Or by dialing +1 646 558 8656 US (New York)

Meeting ID: 850 3206 1033

Password: 68952706

****AMENDED AGENDA****

I. CALL TO ORDER

II. APPROVAL OF MINUTES – October 2, 2023, October 2, 2023 and October 23, 2023

III. DEPARTMENTAL REQUESTS

A. Emergency Services/E-911 (*Tim Marshall/Ken Forenz*)

1. **Aviat Microwave Agreement - \$15,582**
2. [Accept FY23 SHSP Grant](#)
3. [Accept FY23 LEMPG Grant](#)
4. [Accept FY23 PSAP Grant](#)
5. [Accept FY23 SICG Grant](#)
6. [Accept Donation from Wineglass Marathon and Amend the EMS Budget Major Equipment List](#)

B. Sheriff's Office (*James Allard/John McNelis*)

1. [Budget Transfer – Wages](#)
2. [Accept Sheriff's Portion of FY 2023 SHSP Grant](#)
3. [Accept 2023 Bullet Proof Vest Grant](#)
4. [Accept 2023-2024 High Volume Engagement Campaign](#)
5. **Accept Donation from Firehouse Subs for K-9 Program**
6. **Accept \$100 Anonymous Donation for K-9 Program**

C. Personnel (*Nate Alderman/Jennifer DeMonstoy*)

1. **District Attorney's Office**
 - a. *Create One (1) Part-Time Assistant District Attorney Trainee Position, Management Grade I (\$32,565 Part-Time Rate) \$65,129 Full-Time Rate*
 - b. *Create One (1) Part-Time District Attorney Investigator Position, Management Grade F (\$35,504 Part-Time Rate)*
2. **Emergency Services/E-911**
 - a. *Create a Part-Time BTAM Coordinator, Management Grade TBD (\$45,000)*

D. County Manager (*Jack Wheeler/Christopher Brewer*)

IV. OTHER BUSINESS

V. ADJOURNMENT

Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4th Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.