

STEUBEN COUNTY FINANCE COMMITTEE

Tuesday, March 10, 2026

9:30 a.m.

Legislative Chambers, 3rd Floor, Annex Building, Bath, New York

This meeting may also be accessed via Zoom Webinar at:

<https://steubencountyny.gov.zoom.us/j/83276623468?pwd=rAhO4BVy79UrluOvrg2MmK8AAAtswU.1>

Or by dialing +1 646 558 8656 US (New York)

Webinar ID: 832 7662 3468

Password: 00496122

****AGENDA****

I. CALL TO ORDER

II. APPROVAL OF MINUTES – February 10, 2026

III. DEPARTMENT REQUESTS

- A. Sheriff (*James Allard/John McNelis*)
 - 1. **Accept NYS OMH Cares Up Grant (\$40,000)**

- B. Public Works (*Eric Rose/Todd Housel*)
 - 1. **Authorization to Transfer \$245,000 Road Project Funds to Road Improvement Unassigned**
 - 2. **Authorization to Transfer \$2,140,000 from Road Improvements Unassigned to Road Project Funds**

- C. Community Services (*Lynn Gramley/Auralee Jefferds*)
 - 1. **Request to Roll-Over Unused 2025 Opioid Funds to Family Service Society for 2026**

- D. Office for the Aging (*Gabe Smalt*)
 - 1. **Authorization to Accept Funds from OFA Advisory Board - \$15,474.65**

- E. Social Services (*Kathy Muller/Lise Reynolds*)
 - 1. **Accept and Appropriate New York State Office of Victim Services (OVS) Grant - \$288,412.00**
 - 2. **Amend Major Equipment List – Purchase of Colposcope for Hornell CAC Site - \$22,000.00**

- F. Public Health (*Matt Marmor*)
 - 1. **Request to Roll Over Unspent 2025 Opioid Campaign Advertising Funds to 2026 Budget**

- G. Historian (*Griffin Bates*)
 - 1. **Accepting \$15,000 from NYS 250th Commemorative Committee**

- H. Commissioner of Finance (*Mitch Alger/Stacy Housworth*)
 - 1. **Monthly Financial Reports**
 - a. February 2026 Budget Transfers/Amendments
 - b. February 2026 Purchase Orders
 - c. Corrections Under \$2,500
 - 2. **480(A) Forestry Exemption – Mossy Bank Park**

- I. County Manager (*Jack Wheeler/Christopher Brewer*)
 - 1. **Corrective Action Plan**

IV. NEW BUSINESS

V. ADJOURNMENT

Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4th Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.