

STEUBEN COUNTY FINANCE COMMITTEE

Tuesday, February 10, 2026

9:30 a.m.

Legislative Chambers, 3rd Floor, Annex Building, Bath, New York

This meeting may also be accessed via Zoom Webinar at:

<https://steubencountyny.gov.zoom.us/j/83714915284?pwd=JW5vvcSoN5BFRuBtWsi8d1ln6KQ1cl.1>

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Webinar ID: 837 1491 5284

Password: 76579446

****AMENDED AGENDA****

I. CALL TO ORDER

II. APPROVAL OF MINUTES – [January 13, 2026](#) and [January 28, 2026](#)

III. DEPARTMENT REQUESTS

A. Sheriff (*James Allard/John McNelis*)

1. **Authorizing Transfer of \$16,000 from 2025 Jail Major Equipment to the Jail Equipment/Countertops in Booking**

B. Public Works (*Eric Rose/Todd Housel*)

1. [Authorization to Transfer \\$151,411.26 to Future Bridge Projects from Smith Hill Bridge Project](#)
2. [Authorization to Transfer \\$1,276,103.04 to Road Improvement Unassigned from Road Project Funds](#)
3. [Authorization to Transfer \\$50,000 to Spill Prevention Control Capital from Capital Funds](#)

C. Community Services (*Lynn Gramley/Auralee Jefferds*)

1. [Request to Roll-Over Unused 2025 Opioid Funds to CASA-Trinity AIR Program for 2026](#)
2. [Request to Allocate Additional Opioid Funds to CASA-Trinity for AIR Program for 2026](#)

D. Office for the Aging (*Gabe Smalt*)

1. [Budget Transfer – UNMET Needs](#)

E. Social Services (*Kathy Muller/Lise Reynolds*)

1. [New York State Shelter Arrears Eviction Forestallment \(SAEF\) Program Allocation](#)

F. Commissioner of Finance (*Mitch Alger/Stacy Housworth*)

1. **Monthly Financial Reports**
 - a. [January 2026 Budget Transfers/Amendments](#)
 - b. [January 2026 Purchase Orders](#)
 - c. [Corrections Under \\$2,500](#)

G. County Manager (*Jack Wheeler/Christopher Brewer*)

1. [Assigned Counsel \(\\$250,000\)](#)

IV. NEW BUSINESS

V. ADJOURNMENT

Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4th Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.